

~~SECRET~~

This Document Consists of 1 Pages.

Copy No. 1 of 2 Copies.

25X1

13 September 1967

25X1
25X1

Attention: Mr. John C.

Dear Sir:

Enclosed are three (3) copies of the Fourth Monthly Report on the Image Analysis Program, reporting period from 15 August to 15 September 1967.

If any further information is required, please feel free to contact the undersigned.

Very truly yours,

25X1

Director of Research
Physical Sciences Division

GBP:hec
Enclosures

GROUP - 1

EXCLUDED FROM AUTOMATIC
DOWNGRADING AND DECLASSIFICATION

This document contains information affecting the national defense of The United States within the meaning of the Espionage Laws, Title 18, U.S.C., sections 793 and 794. Its transmission or the revelation of its contents in any manner to an unauthorized person is prohibited by law.

~~SECRET~~

Reg. # 16426

25X1